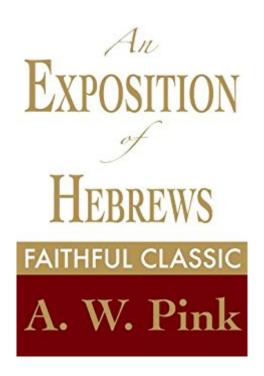
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An Exposition Of Hebrews (Arthur Pink Collection Book 21)





Synopsis

â-¶ DESCRIPTIONThe doctrinal importance of Hebrews is exceeded by none, not even by the Roman Epistle. Where its teachings are believed, understood, and embodied in the life, ritualism and legalism (the two chief enemies of Christianity) receive their death blow. In no other book of Scripture are the sophistries and deceptions of Romanism so clearly and systematically exposed. So fully and pointedly are the errors of Popery refuted, it might well have been written since that satanic system became established. Well did one of the Puritans say, "God foreseeing what poisonous heresies would be hatched by the Papacy, prepared this antidote against them."â-¶ CONTENTS1. Introduction2. The Superiority of Christ over the Prophet3. Christ Superior to Angels4. Christ Superior to Moses5. Christ Superior to Joshua6. Christ Superior to Aaron7. Infancy and Maturity8. Apostasy9. The Twofold Working of the Spirit10. The Two Classes of Professors11. Two Christians Described12. Christian Perseverance13. The Anchor of the Soul14. Melchizedek15. The Priesthood Changed 16. Judaism Set Aside 17. The Perfect Priest 18. The Two Covenants 19. The Typical Tabernacle20. The Contrasted Priests21. Eternal Redemption22. The Mediator23. The New Testament24. The Great Sacrifice25. The Typical Sacrifice26. The Divine Incarnation27. Christ's Dedication28. The Perfecting of the Church29. Sanctification30. Access to God31. Christian Perseverance32. Apostasy33. The Apostates' Doom34. The Path of Tribulation35. The Saving of the Soul36. The Excellency of Faith37. The Faith of Abel38. The Faith of Enoch39. The Faith of Noah40. The Call of Abraham41. The Life of Abraham42. The Faith of Sarah43. The Perseverance of Faith44. The Reward of Faith45. The Faith of Abraham46. The Faith of Isaac47. The Faith of Jacob48. The Faith of Joseph49. The Faith of Mosesâ ™ Parents50. The Faith of Moses51. The Faith of Israel52. The Faith of Rahab53. The Faith of the Judges54. The Achievements of Faith55. The Pinnacle of Faith56. The Family of Faith57. The Demands of Faith58. The Object of Faith59. A Call to Steadfastness60. Divine Chastisement61. A Call to Steadfastness62. A Call to Diligence63. A Call to Examination 64. A Warning against Apostasy 65. The Inferiority of Judaism 66. The Superiority of Christianity67. The Call to Hear68. The Passing of Judaism69. The Establishing of Christianity70. The Kingdom of Christ71. The Final Warning72. Brotherly Love73. Marriage74. Covetousness 75. Contentment 76. Motives to Fidelity 77. The Heart Established 78. The Christian's Altar79. Christ Our Sin Offering80. Outside the Camp81. The Christian's Sacrifices82. Christian Rulers83. A Good Conscience84. Praying for Ministers85. The Apostle's Prayer86. Divine Exhortations87. Spiritual Freedom88. Conclusion89. Other Booksâ-¶ AUTHORArthur W. Pink was born in Nottingham England in 1886, and born again of the Spirit of God in 1908 at the age of 22. He studied at Moody Bible Institute in Chicago, USA, for only six weeks before beginning his

pastoral work in Colorado. From there he pastored churches in California, Kentucky, and South Carolina, before moving to Sydney Australia for a brief period, preaching and teaching. In 1934, at 48 years old, he returned to his native England. He took permanent residence in Lewis, Scotland, in 1940, remaining there 12 years until his death at age 66 in 1952.

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Customer Reviews

This review concerns the one-volume commentary, ISBN 0-8010-6857-6.I mainly purchased Pink's commentary because almost without exception, the recently-written commentaries cited his work. I am not seminary-trained; I teach a SS class. This commentary is a great resource for me.Pink wrote this in the mid-20th century, and of course used the KJV for his work. I don't use the KJV, but I found this didn't hurt the use of Pink's work much at all. There were a few sections that had lost a bit of utility, but for the most part, the commentary was valid for the ESV that I use.This commentary is not a scholarly work, and there are no uses of greek or hebrew in the text. It is an expository commentary, and this makes it accessible for those without training in biblical languages (such as myself). Where original languages are referenced, they are transliterated.Pink is not Arminian in his

outlook, but unlike some of the older non-Arminian commentaries, he does not follow Calvin or Luther blindly. His work differs from theirs in several places, such as chapter 6. On the whole, the commentary follows the doctrines of grace very well and has no mix of semi-Pelagianism in it.Pink does not include a bibliography, which helps keep the volume uncluttered. Extensive bibliographies are available in newer commentaries (see Word Biblical Commentary, for example) which are more inclusive due to their recent date of publication. He also does not include chapter notes, but cites his sources by name within the chapters. The book is over 1300 pages, and all of it is expository material, so you won't go wanting in any section of the text.

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